

Nomination is invited for the post of Office Bearers, Central Council Members & Editorial Board Members from the interested eligible member of IPHA for the term of 2026 – 2028

A. Nomination Procedure for all Office Bearers, CC and EB Members:

1. Nomination proforma as uploaded in the IPHA website should be used.
2. The **Nomination form should be completed** in all respect.
3. Nomination of the candidate **should be proposed and signed by a valid member** of the association
4. A valid member other than the person who proposed it shall second the nomination paper and sign in it.
5. Nomination form **should accompany Brief Biodata** mentioning at least qualification, designation and important public health activities carried out by him/her.
6. The candidate should give a **self-declaration** about the post she or he is holding presently/ or served earlier with tenure. [In a separate enclosure attached]
7. The completed, **ink signed nomination form** with all enclosure in hard copy **must reach IPHA Office by hand or speed post** or by courier **within 5-00 PM on 2nd February, 2026 (Monday)**.

Envelope should be addressed to:

To

The Election Chairperson

Indian Public Health Association

110, Chittaranjan Avenue,

4th Floor, Room No. 401

Kolkata, West Bengal

PIN - 700 073

Phone - +91 79809 73966

Online nomination form sent by email will not be accepted.

8. **The nomination fee is non-refundable (under any circumstances) and must be paid online (through net banking or UPI) and the Proof of payment must be attached to the nomination form.**

Nomination Fees (non-refundable):	
President:	INR 20,000
Vice President:	INR 15,000
Secretary General:	INR 15,000
Treasurer:	INR 10,000
Joint Secretary:	INR 10,000
Central Council Member:	INR 5,000
Editor:	INR 10,000
Managing Editor:	INR 10,000
Assistant Managing Editor:	INR 10,000
Associate Editor:	INR 10,000
Joint Editor:	INR 10,000
Assistant Editor:	INR 5,000
Editorial Board Member:	INR 5,000

- **Bank details for online transfer:**
 Account name: “**Indian Public Health Association**”
 State Bank of India
 Calcutta University branch
 Account No: **32402310306**
 IFSC: **SBIN0007766**
 UPI ID: ipha073@sbi

9. The nomination form and other details will be available under the **Election** menu on IPHA website (<https://iphaonline.org/>).

2. Important dates for the election process:

Uploading of Election Notice & Nomination Form:	From 20 th January, 2026 (Tuesday)
Last date of receiving election nominations:	2nd February, 2026 (Monday) by 05:00 pm [Hardcopy should reach IPHA HQ by hand or by post]
Screening of nominations:	3rd February, 2026 (Tuesday) - 9th February, 2026 (Monday)
Declaration of eligible candidates for all the posts:	10th February, 2026 (Tuesday)
Last date of withdrawal nomination:	15th February, 2026 (Sunday) by 4.00 PM server time [through Email from the Email ID of the candidate registered with IPHA members database]
Declaration of final list of eligible candidates:	20th February, 2026 (Friday)
Date of Election:	3rd March, 2026 09:00 am (Tuesday) to 8th March, 2026 11:59 pm (Sunday) server time
Declaration of the election results:	12th March, 2026 (ACC) and 13th March, 2026 (AGB)

Eligibility of the posts of Central Council and Editorial Board

Post	Number of posts	Zone	Eligibility
President	1	Any zone	(a) Life Member of IPHA for at least continuous 10 years , and (b) Must have completed at least two full terms of 3 years each in any elected position in the Central council (c) Must have attended at least 5 National Conferences of IPHA
Vice Presidents	4 (one from each zone)	East = 1 West = 1 North = 1 South = 1	(a) Life Member of IPHA for at least continuous 10 years , and (b) should have completed a total of 6 years in any elected position of office bearer of Central Council/ Editorial Board/ IPHA state branch/ local branch , and (c) Must have completed at least one full terms of 3 years in any elected position in the Central council , and (d) Must have attended at least 3 National Conferences of IPHA
Secretary General	1	From HQ zone	(a) Life Member of IPHA for at least continuous 10 years , and (b) Must have completed at least two terms of 3 years each in any elected position in the Central council , and (c) Must have attended at least 5 National Conferences of IPHA , and (d) Secretary General must be residing/ working in Kolkata [Headquarters (HQ)].
Treasurer	1	From HQ zone	(a) Life Member of IPHA for at least continuous 5 years , and (b) Must have completed a total of 3 years in any elected position of office bearer of Central Council/ IPHA state branch/ local branch , and (c) Treasurer & Joint Secretary (HQ) must be residing/ working in Kolkata [Headquarters (HQ)] and (d) Must have attended at least 3 National Conferences of IPHA
Joint Secretaries	6 (one from each zone, One from HQ zone, one from Railway/ Defence/ other central Govt. Services)	HQ = 1 East = 1 West = 1 North = 1 South = 1 Railway/ Defence/ other central Govt. Services= 1	
Central Council Member	10 (two from each zone, two from HQ zone)	HQ = 2 East = 2 West = 2 North = 2 South = 2	(a) Life Member of IPHA for at least continuous 5 years and (b) should have attended 2 National Conferences of IPHA , and (c) Central Council members (HQ) must be residing/ working in Kolkata [Headquarters (HQ)].
Editor	1	Any zone	(a) Life Member of IPHA for at least continuous 10 years , and
Managing Editor	1	From HQ zone	(b) Must have completed at least one term in any elected position in the Editorial Board/ Central Council . (c) Managing Editor must be residing/ working in Kolkata [Headquarters (HQ)].

Associate Editor	2	Any zone	(a) Life Member of IPHA for at least continuous 5 years , and (b) They should have completed at least one term in any elected position in the Editorial Board/ Central Council . (c) There will be one Joint Editor from each region i.e. East, West, North & South and will be proposed from each region by any member of the Association as stated before. If there is no nomination from a particular region within the stipulated date, then the final decision will be taken by the Annual Central Council and will be ratified later in the AGB. However, it will always be from that the specific region. (d) Assistant Managing Editor must be residing/ working in Kolkata [Headquarters (HQ)].
Joint Editor	4 (one from each zone)	East = 1 West = 1 North = 1 South = 1	
Assistant Managing Editor	1	From HQ zone	
Assistant Editor	2	Any zone	(a) Life Member of IPHA for at least continuous 5 years , and (b) should have 5 years of academic and research experiences
Members of Editorial Board	10	Any zone	
Proviso		The candidate must produce the authentic proof of all of the above. A term is considered as full for a candidate, if he/she has continued the term uninterruptedly up to the day of declaration of election. Any office bearer or central council member, who has resigned or has not attended three consecutive Central Council meetings will be debarred from contesting the election for the next term. P.S.: Any office bearer or central council member who has resigned or has not attended three consecutive Central Council meetings will be debarred from contesting the election for the Central Council for the next term. (IPHA Constitution, 6 th Revision, year 2025, Clause 20.B.(xi), Page - 20).	
Zone		East	<ul style="list-style-type: none">• West Bengal• Odisha• Sikkim• Assam• Tripura• Meghalaya• Nagaland• Mizoram• Manipur• Arunachal Pradesh
		West	<ul style="list-style-type: none">• Gujarat• Maharashtra• Madhya Pradesh• Chhattisgarh• Rajasthan• Goa• Daman & Diu• Dadra & Nagar Haveli

	North	<ul style="list-style-type: none"> • Uttarakhand • Uttar Pradesh • Bihar • Jharkhand • Haryana • Himachal Pradesh • Punjab • Delhi • Chandigarh • Jammu & Kashmir • Ladakh
	South	<ul style="list-style-type: none"> • Andhra Pradesh • Telangana • Kerala • Karnataka • Tamil Nadu • Puducherry • Andaman & Nicobar Islands • Lakshadweep



Dated: 15-Jan-2026